

Noteworthy

Prayer Requests: Karen Berry (*accident*), Margaret Blackburn (*pancreas and hip*), Joe Brown (*cancer*), Marian Church (*neck and back*), Mildred Church (*shut-in*), Charles Goodall (*recovering from surgery, virus and fever*), Linda James (*on-going medical*), Yvonne Jordan (*knee replacement, family illnesses*), Paul Lloyd (*back, ongoing medical*), Neil Miller (*back*), Butch Morgan (*ongoing medical*), Dottie Reynolds (*back, ongoing medical*), and Ken Turner.

Our family and friends: Randy Brown (*Bonnie Meagher's nephew*), Tonya Bryan (*Dottie's Reynold's daughter*), Rex Coe (*Joe Anderson's nephew*), Ned Hicks (*Larry Hick's father, ongoing medical*), Plen Hicks (*Larry's brother fell and broke his hip*), Brian James (*cancer*), Jesse Jordan (*Yvonne Jordan's husband*), Wayne Ryland (*hip, ongoing medical*), Ardis Tucker (*Paula Sullivan's sister-in-law*), Lourdes Villalobos (*Rowena Lawson's mother*), Bob Waldron (*ongoing medical*), Phil Wharton (*Paula Sullivan's brother-in-law, heart*), Charles Woods (*Ed and Terrell's brother-in-law, heart surgery*).

Bible Class Review: The next kid's review class will be December 11th (*next week*), shortly after the evening services, in classroom # 7.

Group Meeting: Group (1) meets tonight after worship.

Ladies Bible Class: The next Ladies' Bible will be held on Monday, December 12th, at Audrey Davis' home (@ 7PM). In preparation, please study lesson number VI that begins on page # 126 in the book, "Some Do's and Don'ts for the Christian". (*See the sign-up sheet in the foyer*)

Song Service: This Wednesday evening (*December 7th*) will be our 1st Wednesday night singing.

Assignments for Worship Service

Wednesday Night: 12/7/16

Song Leader: Trent Stevens
Opening Prayer: Keith Marschall
Invitation: Jordan Lawson
Announcements: Larry Hicks
Closing Prayer: OPEN
Recordings: Bob Marschall
Usher: Mike Sadler

Sunday Evening: 12/11/16

Song Leader: Joe Brown
Opening Prayer: Larry Hicks
Lord's Table: Mike Sadler
Announcements: Bob Marschall
Closing Prayer: David Williams
Recordings: Clay Sadler
Usher: Gus Johnson

Sunday Morning: 12/11/16

Lord's Table: Ronnie Henderson (B)
Clay Sadler (C)
Serving: Trent Stevens
Jordan Lawson
Song Leader: Colby Sadler

Opening Prayer: Leon Miller
Announcements: Bob Marschall
Closing Prayer: Jerry Williams
Recordings: Nick Ross
Usher: Gus Johnson



**Lakeland Hills
Leader**

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ELDERS

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SERVICES

Sunday
Bible Study 9:00 A.M.
Morning Services 9:50 A.M.
Evening Services 6:00 P.M.
Wednesday
Bible Study 7:30 P.M.

DEACONS:

Robert Marschall
Michael Sadler
Moses Stevens
David Williams

EVANGELIST:

Ian Rice (863) 213-9795

When Jesus Does Nothing

We would be wise to carefully listen to our Savior who came from heaven to show us the way to God. Throughout His ministry Jesus emphasized His relationship with the Father along with the kind of heart required to know God.

It would take great humility for the Jews that heard Jesus to understand that they really did not know God and that they needed to hear the One who actually had come from God. Jesus stated the obvious to the unbelieving Jews when He said: "You have neither heard His voice at any time, nor seen His form." (**Jn 5:37**) Why would they resist listening to the One who came from Heaven and accurately testified of things that these men had never seen? They were blinded by their own relationships and religious pride so that they would not hear. "But I know you, that you do not have the love of God in you. I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive. How can you believe, who receive honor from one another, and do not seek the honor that *comes from the only God?*" (**Jn 5:42-44**)



Jesus Taught us how to Handle the Revealed Will of God

Jesus often told others what His relationship with God was like so that men could learn how to have that kind of relationship for themselves. Over and over Jesus described how He handled God's will. His underlying attitude towards the will of God was exactly the attitude He had towards God Himself, one of a deep reverence for all that God spoke. "But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" (Mt 4:4)

Jesus knew that His Father was perfect, therefore anything that God does or gives would be complete for the purpose it was given. This was especially true of the revealed will of God. Being a perfect revelation Jesus sought to only abide in what was revealed. Jesus did only what He saw or received from the Father. If He had no instruction Jesus did nothing! Consider some verses from the book of John.

1. Jesus did only what He saw the Father do. If He did not see the Father do something, Jesus did nothing. "Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner." (Jn 5:19)

2. Jesus demonstrated what it means to be committed to doing the will of God. If He did not hear instruction from the Father, Jesus did nothing. "I can of Myself do nothing. As I

hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me." (Jn 5:30)

3. Jesus only taught and did the things that the Father taught Him. His sacrifice on the cross was evidence of the God-glorifying fruits of this attitude. If He had no teaching from the Father, Jesus did nothing. When Jesus was given instruction He yielded and obeyed. "Then Jesus said to them, "When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things." (Jn 8:28)

Jesus Expects His Followers to Have the Same Attitude

When Jesus describes how you and I must receive God's will and not reject it, He points to the attitudes that He had already shown in His relationship with God. You and I must not speak or act without the authority of God. If we want everlasting life we must have the complete confidence in a perfect will of God so that we only speak when we have positive authority from the will of God. "He who rejects Me, and does not receive My words, has that which judges him -- the word that I have spoken will judge him in the last day. "For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. "And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak." (Jn 12:48-50)

This kind of humility and reverence towards God is how you and I can give Him glory. When we only speak as the oracles of God we

glorify God in the same way that Jesus glorified God! When hear of teachings and practices that are not found in the oracles of God, then you and I should be silent and do nothing in these things. "If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen." (1 Pt 4:11)

Men Today Still Reject Jesus' Words

Religious practices will be dramatically impacted by how we approach the revealed will of the Father given through Jesus. One who makes Jesus their Lord will do nothing when there is no authority given. They also will be filled with good works as they abide in those things we are told to do. Do you want a God-centered faith or one centered in the theology of the great thinkers of today?

How many in their service to God really know Jesus as the one Lord? (Eph 4:4-6) What would happen in the religious world if men begin demanding authority for all that we teach and practice? What would be the outcome if modern practices were put to the test? I do know that those committed to the Lordship of Christ will only have the simple organization, worship and teachings that are found in the New Testament. This will glorify God.

A Warning for Our "Non-traditional" Advocates

Today I am seeing a large movement within churches to surrender fundamental attitudes because they are considered "traditional." The question of instrumental music in praises to God,

the role of women, the work of the church and like things are now being described as issues of "freedom" where we can make choices with no consequences. Brethren that insist on book, chapter and verse (which is a simple way of expressing that we must have authority from God) are being ridiculed as "legalists" and are slowly being pushed out of local churches.

Ask Your Preacher

I am hearing from more and more sources that there is a rising flood of men in pulpits that cannot oppose instrumental music in local churches because they have made a fundamental shift in their view towards the authority of scripture. Rather than do nothing when God is silent, these men believe that they have freedom to act. However, a large number of brethren that support and hear these men are not told of this change of beliefs.

Sadly, many of these men do not have the basic honesty to tell brethren where they stand. Please ask your preacher and the eldership where you attend to address these basic fundamental truths. Sadly I am hearing of preachers when asked to preach on instrumental music and the silence of the scriptures, refuse.

Let each of us address the attitudes in our hearts and be sure that our goal is simply to glorify God by following Jesus as our Lord. Brethren, this is a truth worth fighting for! "But why do you call Me 'Lord, Lord,' and do not do the things which I say?" (Lk 6:46)

- Larry Rouse